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PATENT NUMBER and  
ISSUE DATE

U.S. UTILITY Patent Application

912

|   |                           |                                  |                 |                                    |                     |
|---|---------------------------|----------------------------------|-----------------|------------------------------------|---------------------|
| APPL NUM<br>10042818  | FILING DATE<br>01/09/2002 | CLASS<br>514                     | SUBCLASS<br>450 | GAU<br>1614                        | EXAMINER<br>KISHORE |
| <b>**APPLICANTS:</b> Lemko Mark; Patel Pravin;  |                           |                                  |                 |                                    |                     |
| <b>**CONTINUING DATA VERIFIED:</b>  |                           |                                  |                 |                                    |                     |
| <b>** FOREIGN APPLICATIONS VERIFIED:</b>  |                           |                                  |                 |                                    |                     |
| PG-PUB <input type="checkbox"/> DO NOT PUBLISH <input type="checkbox"/>   |                           | RESCIND <input type="checkbox"/> |                 |                                    |                     |
| Foreign priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 conditions met <input type="checkbox"/> yes <input type="checkbox"/> no<br>Verified and Acknowledged Examiners's initials |                           |                                  |                 | ATTORNEY DOCKET NO<br>FLI-10502/03 |                     |
| TITLE : Composition and method for the treatment of anorectal disorders   |                           |                                  |                 |                                    |                     |

U.S. DEPT. OF COMM./PAT. & TM.-PTO-436L (Rev. 12-94)

|  |           |                           |                           |
|--|-----------|---------------------------|---------------------------|
| <b>NOTICE OF ALLOWANCE MAILED</b>  |           | <b>CLAIMS ALLOWED</b>     |                           |
|  |           | Total Claims              | Print Claim for O.G.      |
| <b>ISSUE FEE</b>   |           | <b>DRAWING</b>            |                           |
| Amount Due   | Date Paid | Sheets Drwg.              | Figs. Drwg.    Print Fig. |
|  |           |                           |                           |
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>  |           | Application Examiner      |                           |
|  |           | <b>PREPARED FOR ISSUE</b> |                           |
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